

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 13, 2020

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **S.B. 110**, ELECTRONIC DRIVER LICENSE AMENDMENTS, by Senator L. Fillmore.

Respectfully,

Wayne A. Harper Chair

Voting: 4-0-4

5 SB0110.SC1.wpd 2/13/20 4:25 pm krueff/KR KPG/ALH

Bill Number

Action Class

